

and maintenance of housing.

## **Authorities for the SAVE Program**

WCIPE	City of				
	Contact		Phone # (	)	
Below is a list of public be SAVE verification under a box and provide to the Sawho will be subject to very provide additional legal anot on this list, you mus <b>Checklist</b> , for those indicates	Alabama law. If your loo SAVE program. If the a erification with SAVE, the authority to approve the t provide the relevant I	cality provides any of the pplicants for the benefit the SAVE program will application. If you will egal authority, as expla	ese benefits, plots identified below not generally rouse SAVE for valued in the SAN	ease check the a ow are the only equire your mur rerification of oth	appropriate individuals nicipality to ner benefits
CONTRACTS:					
☐ <b>Generally.</b> Municipal under §11-40-1, Code or		orized to contract base	ed on their corpo	orate identity an	d authority
☐ <b>Franchises.</b> Municipal Constitution of Alabama the special privilege of unconstitution of Alabama	of 1901. A franchise i	s a form of contract or	-		
BUSINESS/OCCUPATION	ONAL LICENSES:				
☐ <b>Generally.</b> Municipal 11, Code of Alabama 19		license businesses as	provided in Arti	cle 2 of Chapter	51 of Title
☐ <b>Waste Grease Hand</b> 1975, municipalities ha Alabama 1975.		•	•		
☐ <b>Alcoholic Beverage</b> 1975, municipalities are jurisdiction as provided i	e authorized to license	e the sale and distrib	ution of alcoho		
☐ <b>Motor Carriers</b> – In municipalities are author	•	-			
MISCELLANEOUS BEN	NEFITS:				
☐ Utility Assistance th	rough CDBG program	n			
☐ <b>Public Housing thro</b> 1975, provide for the cre who have broad authori	ation of Municipal Hous	sing Authorities and/or F	Regional/Conso	lidated Housing	Authorities

Please fax completed form to (802) 860-6907, Attention: SAVE Registration DO NOT SUBMIT THIS FORM TO THE ALABAMA LEAGUE OF MUNICIPALITIES